



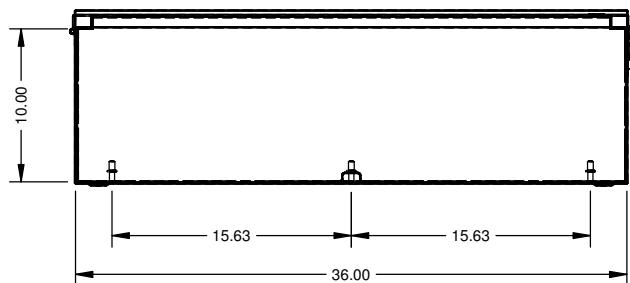
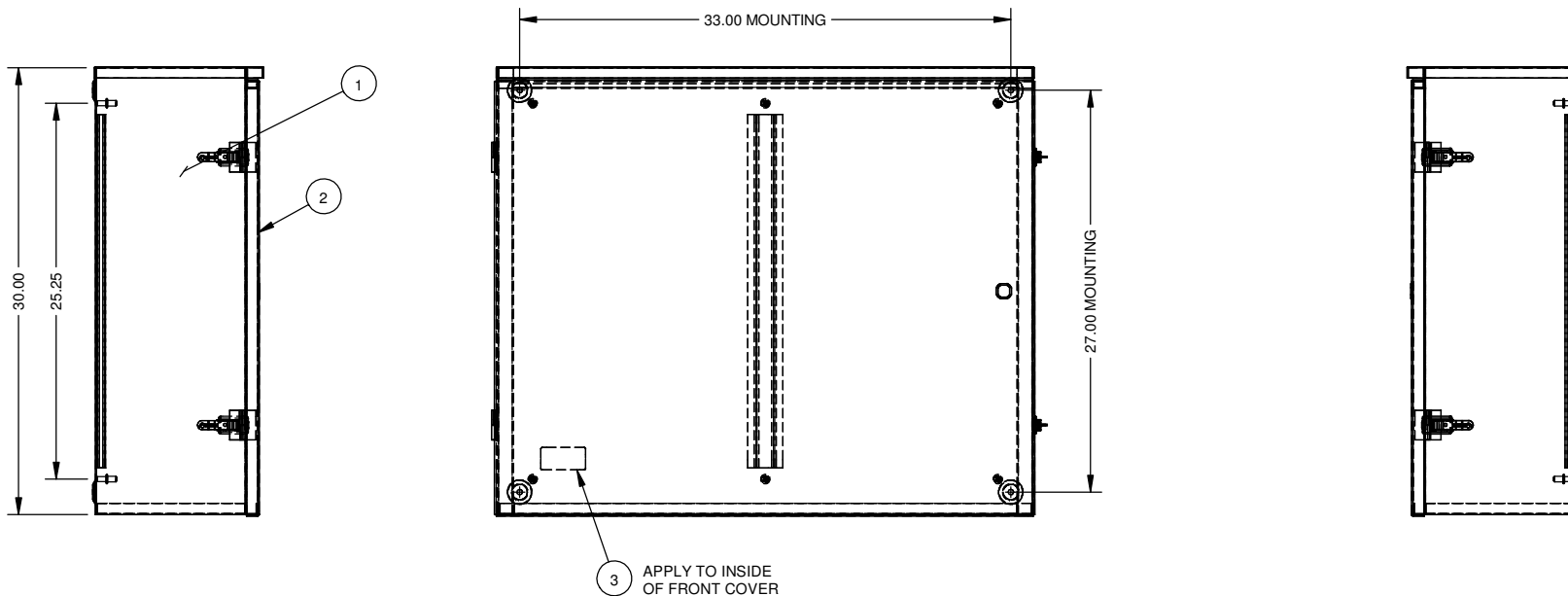
Catalog Number: 363010-TC3R-SP1  
Item Description: N3R TELEPHONE CAB SPC  
UPC Code: 784572304062

**Brand Name:** Milbank  
**Type:** Telephone Cabinet  
**Special Features:** Pad Locking Draw Latch Installed, Lift-Off Hinge  
**Application:** Outdoor Telephone Cabinet  
**Standard:** UL Listed, Type 3R  
**Number Of Outlet:** 0  
**Door:** Single Door  
**Material:** Steel with Powder Coat Finish  
**Cable Entry:** No Knockouts  
**Color:** ANSI 61 Gray  
**Mounting:** Wall Mount


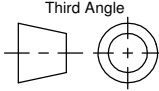


*Utility requirements may vary. Always consult the serving utility for their requirements prior to ordering or installing this equipment. This product must always be installed by a licensed electrician. Installation of this equipment may require local electrical inspector approval.*

| NO. | QTY. | PART NO. | DESCRIPTION            |
|-----|------|----------|------------------------|
| 1   | 1    | 1102710  | BACK WELDMENT          |
| 2   | 1    | 1102709  | FRONT WELDMENT         |
| 3   | 1    | 1003115  | LABEL (UL)             |
| 4   | 2    | 1002169  | BAG ASSY, PNL MTG HDWR |
| 5   | 1    | 1092946  | CARTON                 |



NOTES:  
 1) PACK INSIDE ENCLOSURE (NOT SHOWN).

|  |                  |  |   |   |                       |
|--|------------------|--|---|---|-----------------------|
| Material:  | GALVANIZED STEEL |  |  General Offices:<br>Kansas City, MO |   |                       |
| Finish:  | ANSI 61 GRAY     |  |   |   |                       |
| Tolerances:<br>Unless Specified Otherwise<br>X.X ±.1<br>X.XX ±.03<br>X.XXX ±.015<br>X* ±2* |                  | Third Angle<br><br>Projection | Title:  | TELEPHONE CABINET<br>36 x 30 x 10, TYPE 3R<br>ENCLOSURE |                       |
| Scale:   |                  |  | N.T.S.  | Catalog No.:  | 363010-TC3R-SP1       |
| Drawn By:  |                  |  | DY  | Customer:   |                       |
| Checked By:  |                  |  |   | Drawing No.:  | <b>1102711</b>        |
| Approved By:   |                  |  |   | Date:   | 07/15/03 Sheet 1 of 1 |

|   |          |                              |    |  |  |  |
|---|----------|------------------------------|----|--|--|--|
| * | 07/15/03 | FIRST RELEASE PER - PDR 3638 | DY |  |  |  |
|---|----------|------------------------------|----|--|--|--|